

**SFY 2023 Environmental Mitigation Grant Application**

**Applications are DUE by 1:00 PM, October 7, 2022**

Submission Format:

Due to COVID-19, applications must be sent electronically, in a single PDF file.

Send to: Ross Gouin

VTrans - Municipal Assistance Section

[ross.gouin@vermont.gov](mailto:ross.gouin@vermont.gov)

(802) 595-2381

Organization:

Please organize your application using the following order.

1. Application form (completely and accurately filled in)
2. Map of project location with sketch, or plans of proposed project
3. Pictures
4. Scoping Study/Engineering Plans (if available)
5. Letters of Support (RPC letter required, DTA correspondence if applicable)
6. Any other miscellaneous supporting documentation



**SFY 2023 Environmental Mitigation Grant Application**

Click here to enter text.

(Municipal Contact Person)

Click here to enter text.

(Phone)

Click here to enter text.

(Mailing Address)

Click here to enter text.

(e-mail address)

**$** Click here to enter text.

Amount of **Federal Funds requested** (no more than 80% of the total estimated project cost).

Click here to enter text.

Amount of Local Match.

Example: Federal Award = $500,000 (*80% of total*), Local Match = $125,000 (*20% of total*), Total Project Cost = $625,000 (*100% of the total*

Town/Village/City: Click here to enter text.

Specific location, street or road: Click here to enter text.

Is the project on or intersecting with a State maintained highway?  Yes  No

* *Note:* *If yes, be sure to include documentation that you have notified the VTrans District Transportation Administrator of the intent to apply for funding and have provided them with a brief (one paragraph) description of the proposed project.*

Does this project have a previously completed scoping or feasibility study? Yes  No

(If yes, please include executive summary)

**Note:** Attach a map(s)/illustrations of the project area and clearly show the limits of the project. Color photos of the area are recommended.

**Fiscal Information:**

Accounting System Automated  Manual  Combination

SAM Unique Identifier # Click here to enter text.

Fiscal Year End Month Click here to enter text.

Is the municipality committed to exercising its right of eminent domain to acquire the rights to construct the project if necessary? Yes  No

Does this project already have existing funding? If so, please describe. Yes  No

Click here to enter text.

Please note that existing projects will not be considered for additional funding without a current NEPA clearance and ROW clearance. Please provide date of clearances below:

Click here to enter text.

Will you accept an award less than you applied for? Yes  No

* If yes, please indicate whether local funds will be used to make up the shortfall, or if the project scope will be reduced. If the project scope is to be reduced, describe what part of the project (please be specific) you would accept partial funding for.

Click here to enter text.

|  |
| --- |
| **A support letter from the governing body of the applicant municipality or organization** and an acknowledgement and source of the local match and commitment to future maintenance responsibility for construction projects is requited (must be dated within 1 year of the application). Is a letter of support attached?  Yes  No |
| **Regional Planning Commission Letter of Support:**  In order to apply, the project must have a letter of support from the regional planning commission. Is a letter of support attached?  Yes  No |

**PLEASE NOTE**: If this application is for funding of a salt or sand shed, the applicant should read and understand the Municipal Assistance Section Salt Shed Application Guide to be sure they answer all of the following scoring questions below thoroughly based on the guidance provided.

**Application Scoring Criteria:**

1. **Please give a detailed description of the project. If applying for a stormwater treatment facility please include the estimated amount of stormwater runoff from the highway as a percentage of the total stormwater being treated.** **(10 points max.)**

Click here to enter text.

|  |
| --- |
|  |
| 1. **What is the feasibility of this project? Feasibility (or Scoping) study applications will not be scored on this criterion. Also, please describe the extent of project development completed to date.**   **(10 points max.)**  Click here to enter text. |
| 1. **Does this project address a need identified in a local or regional planning document? If so, please describe. (5 points max.)**   Click here to enter text. |
| 1. **Please describe how this improvement(project) provides for pollution prevention and pollution abatement activities and mitigation to address stormwater management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff (10 points max.)**   Click here to enter text.   1. **What information or data is provided to substantiate the current pollution and/or stormwater problem and associated environmental impacts? (10 points max.)**   Click here to enter text.   1. **What substantiating data or information is provided to show that the proposed project is an effective and manageable solution to the problem? (10 points max.)**   Click here to enter text. |
| 1. **Provide a project cost estimate below (project costs below include both federal dollars and local dollars). Projects will be scored based on whether the cost appears realistic for the size and scope of the project. For scoping studies, use PE and Local Project Management lines only.**   **Note:** If you are applying for additional funds for an existing project, show the amount being requested for this grant in the PE, ROW, Construction, Construction Engineering, and Municipal Project Management rows below. Also, be clear regarding total project cost and other funding amounts and sources in the additional funding comments box below. **(10 points max.)** |
| Preliminary Engineering (PE)  *(Engineering, Surveying, Permitting) $* Click here to enter value |
| Right-of-way / Acquisition (ROW)  *(appraisals, land acquisition and legal fees) $*Click here to enter value |
| Construction  *(construction costs with reasonable contingency) $* Click here to enter value |
| Construction Engineering  *(cost to provide inspection during construction) $*Click here to enter value |
| *Municipal Project Management Costs*  *(minimum of 10% of total PE, ROW and Construction*  *Phases). $*Click here to enter value |
| ***Total Project Cost $*** Click here to enter value |
| **Addition Funding Comments: (ex. Total and additional funding for existing projects)**  Click here to enter text. |
|  |
|  |
|  |