

**SFY 2019 Transportation Alternatives Program (TAP)**

**Applications are DUE October 17, 2018**

Submission Format:

Applications may be mailed or sent electronically via. e-mail. If sent electronically, please submit in a single PDF file.

Send to: Scott Robertson , PE

VTrans Municipal Assistance Bureau

2178 Airport Rd.

Barre, VT 05641

(802) 793-2395

[Scott.Robertson@vermont.gov](mailto:Scott.Robertson@vermont.gov)

Organization:

Please organize your application using the following order.

1. Application form (completely and accurately filled in)
2. Map of project location with sketch, or plans of proposed project
3. Pictures
4. Scoping Study/Engineering Plans (if available)
5. Letters of Support (RPC letter required, DTA correspondence if applicable)
6. Any other miscellaneous supporting documentation



**SFY 2019 Environmental Mitigation Grant Application**

Click here to enter text.

(Municipal Contact Person)

Click here to enter text.

(Phone)

Click here to enter text.

(Mailing Address)

Click here to enter text.

(e-mail address)

**$** Click here to enter text.

Amount of **Federal Funds requested** (no more than 80% of the total estimated project cost. The maximum amount of Federal funds per applicant is **$300,000**).

Click here to enter text.

Amount of Local Match.

Example: Federal Award = **$300,000** (*80% of total*), Local Match = **$75,000** (*20% of total*), Total Project Cost = **$375,000** (*100% of the total)*

Town/Village/City: Click here to enter text.

Specific location, street or road: Click here to enter text.

Is the project on or intersecting with a State maintained highway?  Yes  No

* *Note:* *If yes, be sure to include documentation that you have notified the VTrans District Transportation Administrator of the intent to apply for funding and have provided them with a brief (one paragraph) description of the proposed project.*

Does this project have a previously completed scoping or feasibility study? Yes  No

(If yes, please include executive summary)

**Note:** Attach a map(s)/illustrations of the project area and clearly show the limits of the project. Color photos of the area are recommended.

**Fiscal Information:**

Accounting System Automated  Manual  Combination

DUNS # Click here to enter text.

Fiscal Year End Month Click here to enter text.

Is the municipality committed to exercising its right of eminent domain to acquire the rights to construct the project if necessary? Yes  No

Does this project already have existing funding? If so, please describe. Yes  No

Click here to enter text.

Will you accept an award less than you applied for? Yes  No

* If yes, please indicate whether local funds will be used to make up the shortfall, or if the project scope will be reduced. If the project scope is to be reduced, describe what part of the project (please be specific) you would accept partial funding for.

Click here to enter text.

**Application Scoring Criteria:**

1. Please give a detailed description of the project. If applying for a stormwater treatment facility please include the estimated amount of stormwater runoff from the highway as a percentage of the total stormwater being treated. **(15 points max.)**

Click here to enter text.

1. Please describe how this improvement provides for pollution prevention and pollution abatement activities and mitigation to address stormwater management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff **(35 points max.)**

Click here to enter text.

1. What information or data is provided to substantiate the current pollution and/or stormwater problem and associated environmental impacts? **(15 points max.)**

Click here to enter text.

1. What substantiating data or information is provided to show that the proposed project is an effective and manageable solution to the problem? **(35 points max.)**

Click here to enter text.

Provide a project cost estimate below (project costs below shall reflect total project costs which includes both grant and local funds). For scoping/planning studies or equipment purchases use PE and Local Project Management lines only.

Preliminary Engineering (PE)

*(Engineering, Surveying, Permitting) $* Click here to enter value

Right-of-way / Acquisition (ROW)

*(appraisals, land acquisition and legal fees) $*Click here to enter value

Construction

*(construction costs with reasonable contingency) $* Click here to enter value

Construction Engineering

*(cost to provide inspection during construction) $*Click here to enter value

Municipal Project Management Costs

*(10% of total PE, ROW and Construction*

*Phases is a good estimate). $*Click here to enter value

***Total Project Cost $*** Click here to enter value